

EXPERIENCING GOD: THE HOLY SPIRIT

DISPENSATIONAL POSITION OF THE SPIRIT: SECURING HIS PRESENCE

Ephesians 3:4-21

And these things, brethren, I have in a figure transferred to myself and Living Faith Fellowship for your sakes:

- I. THE FELLOWSHIP OF A LIVING FAITH, 1-13
 - A. Description of Allies, 1-5
 - B. Explanation of Alliance, 6-13
 - 1. To Triumph, 10-12
 - a. For His Manifold Providence, 10
 - b. In His Majestic Purpose, 11
 - c. By His Marvelous Passion, 12
 - 2. Through Tribulations, 13

- II. THE FULNESS OF A HOLY SPIRIT, 14-21
 - A. What It Is Related To, 14-15
 - 1. Our Access, 14
 - 2. Our Acceptance, 15
 - B. What It Is Channeled Through, 16-19

Four Descriptors Of A Living Faith Fellowship

- 1. Inner Strength By The Invisible Spirit, 16
 - Then We Are Stronger
- 2. Increased Stability By The Indwelling Savior, 17
 - Then We Are Deeper
- 3. Informed Saints By Examined Love, 18
 - Then We Are Wider
- 4. Infinite Sufficiency By Exhibited Love, 19
 - Then We Are Fuller
- C. What This Fellowship Is For, 20-21
 - 1. Inexhaustible Power, 20
 - 2. Inescapable Purpose, 21

hesis: I can delineate the Spirit's involvement with humanity in every dispensation, but the Holy Spirit today is		
	1 Cor 14:12	
Point 1. Whether a Christian loves the church, is suspicious of the church, or has been wounded by the	e church, if you	
step into the Holy Spirit in the church, he will help you build-up what the church		
Eph 3:9-12		
Point 2. Because people do not listen to Psalm 19, the church becomes the		
to explain his wisdom. Eph 3:4-5,16,12		

ESV: in whom we have boldness and access with confidence through our faith in him.

NIV: In him and **through faith in him** we may approach God with freedom and confidence.

NKJ: in whom we have boldness and access with confidence through faith in Him.

MEV: in whom we have boldness and confident access through faith in Him.

1 Tim 1:12; Rom 15:13; Eph 3:13-17; Matt 22:36-39; Eph 3:18-19

• The Holy Spirit is our means of	– including love
• The Holy Spirit is the means of	– including us at the church
You need to comprehend the _	dimension of your calling, your being called-out, and our being
called-together	
You need to completely	the love of Christ, in spite of the fact it excels knowledge
Point 3. Fulness comes when y	ou let the Holy Spirit make the "about me" the "about we" because the fulness of Eph.
3:19, completely in context, is ta	king about
4. It is passive aggressive because5. It is present tense, so there is e6. It happens as you drink the wa	process ye" it picked up from the preceding verse e it will happen if you yield to him one baptism but constant filling
	Col 2:2-3, 11-12; Eph 3:20-21
• Together we	God's wisdom
• Together we	God's fulness
Together we	God's plan, 1 Cor 12:7
Point 5. The Holy Spirit's glorit	ying of Christ comes through the church, which means Spirit filling, fruiting, and gifting
are	Eph 1:22-23
Point 6. Fundamentalism fails v	when it becomes a mechanism by which some can exclude others
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	Foundational Principles of the Spirit: His Purpose	
Oct 5	Dispensational Position of the Spirit: His Presence	
Oct 6	Applicational Practices of the Spirit: <i>His Provisions</i>	