## CERTAINTY

## CONFERENCE

TUESDAY PM, SEPTEMBER 25, 2018

## The BATTLE for the BIBLE:

Top Seven Reasons We Aren't Crazy for Taking a KJVO Position (Part 1)

1.		cause of the Bible's "certainty" that "the words of truth" are on this planet! overbs 22:21)
	+	The only people who believe the "certain" and "settled" and "pure" words of God are actually on this planet are the people.
	<b>+</b>	They are the only people who believe a "perfect" Bible!
	<b>+</b>	The ISSUE really comes down to what a person BELIEVES about the Bible actually is.
	<b>+</b>	"Mainstream" Christianity says it's in the
	+	The of believing "IN THE ORIGINAL MANUSCRIPTS."
		Examples:  Grace Community Church, Pastor John MacArthur  We teach that the Bible is God's written revelation to man, and thus the 66 books of the Bible given to us by the Holy Spirit constitute the plenary (inspired equally in all parts) Word of God (1 Corinthians 2:7-14; 2 Peter 1:20-21). We teach that the Word of God is an objective, propositional revelation (1 Thessalonians 2:13; 1 Corinthians 2:13), verbally inspired in every word (2 Timothy 3:16), absolutely inerrant DOCUMENTS, infallible, and God-breathed.
		Parkside Church (Cleveland, Ohio), Pastor Alistair Begg  We accept the scriptures as our only authority in matters of faith and practice and our interpretation of Bible doctrine leads us inexorably to believe:  • The scriptures of the Old and New Testament as being verbally inspired by God and inerrant and infallible WRITINGS, and that they are of supreme and final authority.
		First Baptist Dallas, Pastor Robert Jeffress

The Holy Bible was written by men divinely inspired and is the record of God's revelation of Himself to man. It is a perfect treasure of divine instruction. It has God for its author, salvation for its end, and truth, without any mixture of error, for its matter. Therefore, all Scripture is totally true and trustworthy. It reveals the principles by which God judges us, and therefore is, and will remain to the end of the world, the true center of Christian union, and the supreme standard by which all

		religious opinions should be tried. All scripture is a testimony to		
		cus of divine revelation. It is inerrant and infallible		
	IVIAINU	ISCRIPT which is to be taken as verbally inspired.		
F	irst Baptist Atlanta, Pastor Cha	arles Stanley		
	•	ects the broad, mainstream, conservative evangelical tradition which is		
		s of the Bible and which has stood the test of history and experience.		
	We specifically affirm the foll	· · · · · · · · · · · · · · · · · · ·		
		ible is the inspired Word of God and that men of God "were moved b		
		very words of Scripture. The Bible is therefore without error (inerrant)		
		rthority for faith and life, providing encouragement, guidance, comfor		
		n righteousness (2 Tim. 3:16-17; 2 Pet. 1:20-21).		
	· ·			
	lote:			
Д	ll of these doctrinal statements	make absolute perfect sense if you about it		
	al e e le le un en			
<b>♦</b> ∨	/hat might be a more "honest"	way to express their "BELIEF" in the Bible		
<u>.</u> Λ	little HISTORY lesson			
•		last century between the and		
·	The battle at the turn of the	iast century between the		
•	The response of the CONSE	RVATIVES: "The"		
•	The "Fundamentalists" were	reacting against " RATIONALISM." (The Liberals)		
	<ul> <li>* Friedrich Nietzsche 1844</li> </ul>	-1900 "God is"		
	D -1 40001 1001 -			
•	By the 1920's and 30's, anot	her group arises ""		
	* Their basic position			
	* Their basic position			
•	The "neo-orthodox" position	n never got much of a		
Ū	The "neo-orthodox" position never got much of a so the battle was to			
	30 the battle was			
•	Or, was it?			
	•			
•	The old "neo	," has become the "!"		
•	The major "take-away"			
	* What was the	position in the 1920's and 30's		
	Has become the			
	* Δnd what was the	then Has become the now!		

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